CHILTERN DISTRICT COUNCIL

King George V House, King George V Road, Amersham,

Buckinghamshire, HP6 5AW

Telephone: 01494 729000 **DX**: 50711

Fax: 01494 586506

Website: www.chiltern.gov.uk **Email:** info@chiltern.gov.uk



Services Overview Committee

Tuesday, 15th March, 2016 at 6.30 pm

Large & Small Committee Room, King George V House, King George V Road, Amersham

AGENDA

- 1 Evacuation Procedures
- 2 Minutes (Pages 5 8)

To sign the Minutes of the meeting held on 19 January 2016.

- 3 Apologies for Absence
- 4 Declarations of Interest
- Presentation from Thames Water (Verbal Report)
 Huw Thomas (Thames Water) will attend the meeting to feedback on the Chesham and Chalfont drainage strategies.
- 6 Bucks Strategic Flood Management Committee Update (Pages 9 16)
- 7 Air Quality Management Update (Pages 17 20)
- 8 Buckinghamshire Energy Strategy (Pages 21 26)

Appendix 1: Energy Strategy - Energy Baseline (Pages 27 - 64)

Appendix 2: Buckinghamshire Energy Strategy - July 15 (Pages 65

- 78)

Appendix 3: Action Plan One 2015-20 (Pages 79 - 92)

Support Officer: Mat Bloxham (01494 732143; mbloxham@chiltern.gov.uk)

9 Update on Housing Workshop (*Pages 93 - 98*)

Appendix 1 (*Pages 99 - 104*)

10 Quarter 3 Performance Report 2015/16 (*Pages 105 - 108*)

Appendix A: Priority Pls (Pages 109 - 112)

Appendix B: CDC Quarterly Performance Indicators (Pages 113 - 116)

11 Exclusion of the Public (If required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

Membership: Services Overview Committee

Councillors: J A Burton (Chairman)

L M Smith (Vice-Chairman)

D J Bray

E A Culverhouse

M Flys
A S Hardie
C J Jackson
P M Jones
S A Patel
C J Rouse
J J Rush

M W Titterington

N I Varley E A Walsh Vacancy

Date of next meeting - Tuesday, 14 June 2016

If you would like this document in large print or an alternative format please contact 01494 732145; email democraticservices@chiltern.gov.uk

Support Officer: Mat Bloxham (01494 732143; mbloxham@chiltern.gov.uk)

